

COUNCIL OF SELF INSURED PUBLIC AGENCIES  
PRESENTS AN EDUCATIONAL SEMINAR

**- NORTH -**

**JUNE 07, 2018**

The Hilton Hotel  
1970 Diamond Blvd.  
Concord, CA 94520  
(925) 827-2000

Free Shuttle from the Hotel  
Available from Concord BART Station  
Attendee Parking Fee \$9.00

**COSIPA'S**



**- SOUTH -**

**JUNE 28, 2018**

The Westin Hotel  
Main Level - Ball Room  
686 Anton Blvd.  
Costa Mesa, CA 92626  
(714) 540-2500

The Westin Parking Structure  
Attendee Parking Fee \$8.00

8:30 - 9:00 AM	<b>OPENING THE BOX</b> - Registration and Breakfast
9:00 - 9:15 AM	<b>A BOX OF WORMS</b> - Announcements
9:15 - 10:15 AM	<b>BUILDING A BETTER BOX</b> - Sit/Stand Suitability Programs and Other Workplace Ergonomic Considerations Presented by: Diana Pelletier, Pelletier & Associates
10:15 - 11:15 AM	<b>THINKING OUTSIDE THE BOX</b> - Ergonomics for Millennials and What About Generation Z Presented by: Kathy Espinoza, Assistant Vice President, Ergonomics & Safety, Keenan and Associates
11:15 - 11:30 AM	<b>THE BOX IS OPEN</b> - BREAK
11:30 AM - 12:30 PM	<b>THE NEW BOX</b> - The New MTUS Drug Formulary Presented by: Sharon Douglas, CEO, Rehab West
12:30 - 1:30 PM	<b>BOX LUNCH</b> - LUNCH WITHOUT THE BOX
1:30 - 2:15 PM	<b>NEWS FROM THE BOX</b> - Case Law Update Presented by: Anne Hernandez, Mullen & Filippi, Legal Advisor to COSIPA
2:15 - 3:15 PM	<b>WHAT IS IN THE BOX</b> - When Terror Strikes: Managing Risk before, during and after the San Bernardino Shooting Presented by: Ken Hernandez, Managing Director, Law Offices of Stacey L. Tokunaga, Former Risk Manager with County of San Bernardino
3:15 - 3:30 PM	<b>SUGGESTION BOX</b> - Q&A
3:30 - 3:45 PM	<b>GIFT BOX</b> - Door Prize Raffles - Must be present to win!

**Thank You To Our Sponsors!**



4 3/4 HOURS CE & MCLE Credits Available - Claims Adjuster Training Certificate Provided  
**VISIT OUR WEBSITE TO REGISTER TODAY WWW.COSIPA.ORG**  
Save the dates for our next session: October 11, 2018 in Concord & November 01, 2018 in Costa Mesa

\* Room temperatures can vary. Please Dress Accordingly \*



# REGISTRATION FORM COSIPA MEETINGS

- NORTH -

**Thursday, June 7, 2018**

The Hilton Hotel  
1970 Diamond Blvd., Concord, CA  
(925) 827-2000

Free Shuttle from the Hotel  
Available from Concord BART Station  
Attendee Parking Fee \$9.00

- SOUTH -

**Thursday, June 28, 2018**

The Westin South Coast Plaza  
Main Level Ball Room  
686 Anton Blvd., Costa Mesa, CA  
(714) 540-2500

Westin Parking Structure  
Attendee Parking Fee \$8.00

**Submit Via Email or Fax, No Exceptions**

NOTE: Associate Members may HOST a Table of 8 Attendees for \$1,000

Please check the appropriate box:

- NORTH MEETING (06/07/2018)
- SOUTH MEETING (06/28/2018)

- ▶ \$125 - Public Agency COSIPA Members (Claim Handlers/Supervisors; each attendee)
- ▶ \$200 - Associates & All Other COSIPA Members (each attendee)
- ▶ \$300 - Non-Member Registrant or Late Registration (at door or 3 days prior)

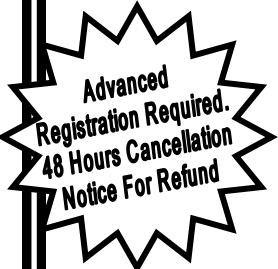
**Please send ADVANCED Registration payments along with this form to:**

**NORTH PROGRAM**

JANET HAMILTON, City of Livermore  
1052 S. Livermore Ave., Livermore, CA 94550  
Phone: (925)960-4172 Fax: (925)960-4175  
Email: [jlhamilton@cityoflivermore.net](mailto:jlhamilton@cityoflivermore.net)

**NEW CONTACT SOUTH PROGRAM**

DENNIS HERNANDEZ, City of Hawthorne  
4455 W. 126th Street, Hawthorne, CA 90250  
Phone: (310)349-2960 Fax: (310)978-9861  
Email: [dhernandez@cityofhawthorne.org](mailto:dhernandez@cityofhawthorne.org)



AGENCY/COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

TABLE HOST \$1,000

(Check the box next to Attendee's name below if a CE Credit is needed)

<u>ATTENDEE NAME(S):</u>	<u>JOB TITLE:</u>	<u>ATTENDEE EMAIL ADDRESSES:</u>
<input type="checkbox"/> _____	_____	_____
<input type="checkbox"/> _____	_____	_____
<input type="checkbox"/> _____	_____	_____
<input type="checkbox"/> _____	_____	_____
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(Please Calculate your Total Amount with the Appropriate Member & Non-Member Rates)

Member  Non-Member TOTAL NO. Registrants: \_\_\_\_\_ TOTAL Amount Enclosed: \_\_\_\_\_

**CHECKS PAYABLE TO COSIPA**  
**PayPal NOW AVAILABLE AT [WWW.COSIPA.ORG](http://WWW.COSIPA.ORG)**