

COUNCIL OF SELF INSURED PUBLIC AGENCIES
PRESENTS AN EDUCATIONAL SEMINAR

- NORTH -

OCTOBER 11, 2018

The Hilton Hotel
1970 Diamond Blvd.
Concord, CA 94520
(925) 827-2000

Free Shuttle from the Hotel
Available from Concord BART Station
Attendee Parking Fee \$9.00



- SOUTH -

NOVEMBER 1, 2018

The Westin Hotel
Main Level - Ball Room
686 Anton Blvd.
Costa Mesa, CA 92626
(714) 540-2500

The Westin Parking Structure
Attendee Parking Fee \$8.00

8:30 - 9:00 AM	THE GOLDEN TICKET - Registration and Breakfast
9:00 - 9:15 AM	GOLDEN WORD - Announcements
9:15 - 10:15 AM	PANNING FOR GOLD - Photocopy Service Provider Disputes & Processes Presented by: William McCormick - Law Offices of Wall, McCormick, Baroldi & Dugan
10:15 - 11:15 AM	GOLDEN NUGGETS - Balancing Right to Know vs. Privacy in the Workplace Presented by: Kelly Trainer - Burke, Williams & Sorensen Anthony Giles - Assistant General Manager CJPRMA (North) Jeff Rush - Workers' Compensation Program Manager CJPIA (South)
11:15 - 11:30 AM	GOLD RUSH - Break
11:30 AM - 12:30 PM	ALL THAT GLITTERS IS NOT GOLD - Pitfalls in Managing WC & Disability/ RTW Situations Presented by: Robert Cutbirth, Attorney at Law - Freeman, Mathis & Gary Marc Leibowitz, Partner, Laughlin, Falbo, Levy & Moresi
12:30 - 1:30 PM	A GOLD PLATED LUNCH - Lunch Break
1:30 - 2:15 PM	FOOLS GOLD - Case Law Update Presented by: Anne Hernandez, Managing Partner - Mullen & Filippi and Legal Counsel to COSIPA
2:15 - 3:15 PM	KEYNOTE SPEAKER - Jacob Green's GOLDEN OPPORTUNITIES - Providing the Path Forward - A Successful VR Outcome
3:15 - 3:30 PM	GOLD EXCHANGE - Q&A
3:30 - 3:45 PM	TAKING HOME THE GOLD - Door Prize Raffles - Must be present to win!

Thank You To Our Sponsors!

Keynote Sponsor:



4 3/4 HOURS CE & MCLE Credits Available - Claims Adjuster Training Certificate Provided
VISIT OUR WEBSITE TO REGISTER TODAY WWW.COSIPA.ORG

* Room temperatures can vary. Please Dress Accordingly *



REGISTRATION FORM COSIPA MEETINGS

- NORTH -

Thursday, October 11, 2018

The Hilton Hotel
1970 Diamond Blvd., Concord, CA
(925) 827-2000

Free Shuttle from the Hotel
Available from Concord BART Station
Attendee Parking Fee \$9.00

- SOUTH -

Thursday, November 1, 2018

The Westin South Coast Plaza
Main Level Ball Room
686 Anton Blvd., Costa Mesa, CA
(714) 540-2500

Westin Parking Structure
Attendee Parking Fee \$8.00

Submit Via Email or Fax, No Exceptions

NOTE: Associate Members may HOST a Table of 8 Attendees for \$1,000

Please check the appropriate box:

- NORTH MEETING (10/11/2018)
- SOUTH MEETING (11/01/2018)

- ▶ \$125 - Public Agency COSIPA Members (Claim Handlers/Supervisors; each attendee)
- ▶ \$200 - Associates & All Other COSIPA Members (each attendee)
- ▶ \$300 - Non-Member Registrant or Late Registration (at door or 3 days prior)

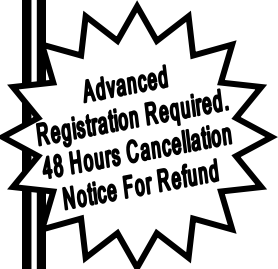
Please send ADVANCED Registration payments along with this form to:

NORTH PROGRAM

JANET HAMILTON, City of Livermore
1052 S. Livermore Ave., Livermore, CA 94550
Phone: (925)960-4172 Fax: (925)960-4175
Email: jlhamilton@cityoflivermore.net

NEW CONTACT SOUTH PROGRAM

JAMELLE PECK, City of Long Beach
333 West Ocean Blvd, 8th Fl, Long Beach, CA 90802
Phone: (562)570-2280 Fax: (562)570-2220
Email: jamelle.peck@longbeach.gov



AGENCY/COMPANY: _____

ADDRESS: _____ PHONE: _____

TABLE HOST \$1,000

(Check the box next to Attendee's name below if a CE Credit is needed)

<u>ATTENDEE NAME(S):</u>	<u>JOB TITLE:</u>	<u>ATTENDEE EMAIL ADDRESSES:</u>
<input type="checkbox"/> _____	_____	_____
<input type="checkbox"/> _____	_____	_____
<input type="checkbox"/> _____	_____	_____
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(Please Calculate your Total Amount with the Appropriate Member & Non-Member Rates)

Member Non-Member TOTAL NO. Registrants: _____ TOTAL Amount Enclosed: _____

CHECKS PAYABLE TO COSIPA
PayPal NOW AVAILABLE AT WWW.COSIPA.ORG