



COUNCIL OF SELF INSURED PUBLIC AGENCIES

PRESENTS THE SPRING EDUCATIONAL SEMINAR

- SOUTH -

MARCH 28, 2019

The Westin Hotel
Main Level - Ball Room
686 Anton Blvd.
Costa Mesa, CA 92626
(714) 540-2500

The Westin Parking Structure
Attendee Parking Fee \$8.00



- NORTH -

APRIL 11, 2019

The Hilton Hotel
1970 Diamond Blvd.
Concord, CA 94520
(925) 827-2000

Free Shuttle from the Hotel
Available from Concord BART Station
Attendee Parking Fee \$9.00

8:30 - 9:00 AM	PAY OR PLAY - Registration and Breakfast
9:00 - 9:15 AM	MONEY TALKS - Announcements
9:15 - 10:30 AM	PAY IT FORWARD - Catastrophic Brain Injuries Presented by: Deborah Doherty, MD, of CareMeridian
10:30 - 10:45 AM	DIALING FOR DOLLARS - Break
10:45 - 12:00 PM	PENNY FOR YOUR THOUGHTS - Subsequent Injury Benefit Trust Fund for Injured Workers Presented by: Bob Sherwin, Attorney at Law; Lewis, Marenstein, Wicke, Sherwin & Lee
12:00 - 1:00 PM	WHO'S GOING TO PAY - Lunch
1:00 - 2:00 PM	CHA-CHING - Case Law Update Presented by: Anne Hernandez, Managing Partner - Mullen & Filippi and Legal Counsel to COSIPA
2:00 - 3:15 PM	NOW YOU SEE IT, NOW YOU DON'T - Handling CMS/Department of the Treasury Notifications and Collections Presented by: Mark Popolizio, VP of MSP Compliance & Policy; Verisk
3:15 - 3:30 PM	IS MONEY THE ANSWER - Questions & Answers
3:30 - 3:45 PM	SHOW ME THE MONEY - Door Prize Raffles - Must be present to win!

THANK YOU TO OUR SPONSORS!



4 3/4 HOURS CE & MCLE Credits Available - Claims Adjuster Training Certificate Provided
VISIT OUR WEBSITE TO REGISTER TODAY WWW.COSIPA.ORG

* Room temperatures can vary. Please dress accordingly *



REGISTRATION FORM COSIPA MEETINGS

- SOUTH -

Thursday, March 28, 2019

The Westin South Coast Plaza
Main Level Ball Room
686 Anton Blvd., Costa Mesa, CA
(714) 540-2500

Westin Parking Structure
Attendee Parking Fee \$8.00

- NORTH -

Thursday, April 11, 2019

The Hilton Hotel
1970 Diamond Blvd., Concord, CA
(925) 827-2000

Free Shuttle from the Hotel
Available from Concord BART Station
Attendee Parking Fee \$9.00

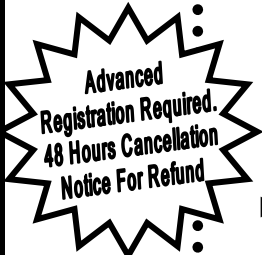
SUBMIT VIA EMAIL OR FAX, NO EXCEPTIONS

NOTE: Associate Members may HOST a Table of 8 Attendees for \$1,000

Please check the appropriate box:

- SOUTH MEETING (03/28/2019)
- NORTH MEETING (04/11/2019)

- ▶ \$125 - Public Agency COSIPA Members (Claim Handlers/Supervisors; each attendee)
- ▶ \$200 - Associates & All Other COSIPA Members (each attendee)
- ▶ \$300 - Non-Member Registrant or Late Registration (at door or 3 days prior)



INCLUDE THIS FORM & SEND REGISTRATION PAYMENTS TO:

PLEASE NOTE THE
NEW REGISTRATION
MAILING ADDRESS

JAMELLE PECK, City of Long Beach
333 West Ocean Blvd, 8th Fl, Long Beach, CA 90802
Phone: (562)570-2280 Fax: (562)570-2220
Email: jamelle.peck@longbeach.gov

AGENCY/COMPANY: _____

ADDRESS: _____

CITY, STATE, ZIP _____ PHONE: _____

TABLE HOST \$1,000

<u>ATTENDEE NAME(S):</u>	<u>JOB TITLE:</u>	<u>ATTENDEE EMAIL ADDRESSES:</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____

(Please Calculate your Total Amount with the Appropriate Member & Non-Member Rates)

Member Non-Member TOTAL NO. Registrants: _____ TOTAL Amount Enclosed: _____

CHECKS PAYABLE TO COSIPA
PayPal NOW AVAILABLE AT WWW.COSIPA.ORG