



# COUNCIL OF SELF INSURED PUBLIC AGENCIES

PRESENTS THE SUMMER EDUCATIONAL SEMINAR

- SOUTH -

**JUNE 6, 2019**

The Westin Hotel  
Main Level - Ball Room  
686 Anton Blvd.  
Costa Mesa, CA 92626  
(714) 540-2500

The Westin Parking Structure  
Attendee Parking Fee \$8.00

# COSIPA 911



## What's your Emergency?

- NORTH -

**JUNE 20, 2019**

The Hilton Hotel  
1970 Diamond Blvd.  
Concord, CA 94520  
(925) 827-2000

Free Shuttle from the Hotel  
Available at Concord BART Station  
Attendee Parking Fee \$9.00

8:30 - 9:00 AM	<b>VISITING HOURS</b> - REGISTRATION AND BREAKFAST
9:00 - 9:15 AM	<b>PAGING ALL MEMBERS</b> - ANNOUNCEMENTS
9:15 - 10:15 AM	<b>DR. ROBOT</b> - THE RIGHT TELEMEDICINE SOLUTION FOR OCCUPATIONAL INJURIES Presented by: Elisha Krempetz, VP Strategic Initiatives, Concentra
10:15 - 10:30 AM	<b>A QUICK FIX</b> - BREAK
10:30 - 11:15 AM	<b>RESCUE ME</b> - LEGISLATIVE UPDATE Presented by: Jeff Rush, WC Program Manager, CJPIA
11:15 - 12:15 PM	<b>SCRUBS</b> - WHAT YOU NEED TO KNOW ABOUT MEDICAL CANVASSING Presented by: Ky Hunt, AVP Customer Care, MasterTrace
12:15 - 1:15 PM	<b>MASH</b> - LUNCH
1:15 - 2:00 PM	<b>LAWS GONE VIRAL</b> - CASE LAW UPDATE Presented by: Anne Hernandez, Managing Partner - Mullen & Filippi and Legal Counsel to COSIPA
2:00 - 3:00 PM	<b>GOOD AFTERNOON SEATTLE, I'M LISTENING</b> - DEALING WITH THE AFTERMATH OF TRAUMATIC EVENTS FROM AN EMERGENCY RESPONDER VIEWPOINT Presented by: Dr. L. Scott Frazier, Ph.D.
3:00 - 3:15 PM	<b>THE DOCTOR IS IN</b> - QUESTIONS & ANSWERS
3:15 - 3:30 PM	<b>CURE YOUR AILS</b> - DOOR PRIZE RAFFLES - MUST BE PRESENT TO WIN!

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LEVY & MORESI LLP | EST. 1985

4 1/2 HOURS CE & MCLE Credits Available - Claims Adjuster Training Certificate Provided  
**VISIT OUR WEBSITE TO REGISTER TODAY [WWW.COSIPA.ORG](http://WWW.COSIPA.ORG)**  
Save the dates for our Fall Session: 10/3/19 in Concord & 10/17/19 in Costa Mesa

\* Room temperatures can vary. Please dress accordingly. \*



# REGISTRATION FORM COSIPA MEETINGS

- SOUTH -

**THURSDAY, JUNE 6, 2019**

The Westin South Coast Plaza  
Main Level Ball Room  
686 Anton Blvd., Costa Mesa, CA  
(714) 540-2500

Westin Parking Structure  
Attendee Parking Fee \$8.00

- NORTH -

**THURSDAY, JUNE 20, 2019**

The Hilton Hotel  
1970 Diamond Blvd., Concord, CA  
(925) 827-2000

Free Shuttle from the Hotel  
Available from Concord BART Station  
Attendee Parking Fee \$9.00

### SUBMIT VIA EMAIL OR FAX

**NOTE: Associate Members may HOST a Table of 8 Attendees for \$1,000**

Please check the appropriate box:

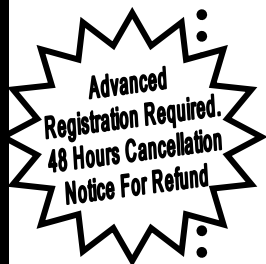
- SOUTH MEETING (06/06/2019)
- NORTH MEETING (06/20/2019)

- ▶ \$125 - Public Agency COSIPA Members (Claim Handlers/Supervisors; each attendee)
- ▶ \$200 - Associates & All Other COSIPA Members (each attendee)
- ▶ \$300 - Non-Member Registrant or Late Registration (at door or 3 days prior)

**CE/MCLE & CLAIMS ADJUSTER CERTIFICATES PROVIDED**

### INCLUDE THIS FORM & SEND REGISTRATION PAYMENTS TO:

**JAMELLE PECK, City of Long Beach**  
333 West Ocean Blvd, 8th Fl, Long Beach, CA 90802  
Phone: (562)570-2280 Fax: (562)570-2220  
Email: [jamelle.peck@longbeach.gov](mailto:jamelle.peck@longbeach.gov)



AGENCY/COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ PHONE: \_\_\_\_\_

TABLE HOST \$1,000

ATTENDEE NAME(S):

JOB TITLE:

ATTENDEE EMAIL ADDRESSES:

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*(Please Calculate your Total Amount with the Appropriate Member & Non-Member Rates)*

Member  Non-Member TOTAL NO. Registrants: \_\_\_\_\_ TOTAL Amount Enclosed: \_\_\_\_\_

**CHECKS PAYABLE TO COSIPA**  
**PayPal NOW AVAILABLE - VISIT [WWW.COSIPA.ORG](http://WWW.COSIPA.ORG)**

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