



# COUNCIL OF SELF-INSURED PUBLIC AGENCIES

## EDUCATIONAL SEMINAR



# CLUED IN WITH COSIPA

- NORTHERN CA -

**OCTOBER 5, 2023**

The Hilton Concord Hotel  
1970 Diamond Blvd., Concord, CA 94520  
(925) 827-2000

- SOUTHERN CA -

**NOVEMBER 2, 2023**

The Westin Hotel - Lido Room  
686 Anton Blvd., Costa Mesa, CA 92626  
(714) 540-2500

### - SEMINAR SPONSORS -



### LINE UP

**8:00 - 9:00 AM**  
Registration/Breakfast

### DROP THE HAMMER

**9:00 - 9:15 AM**  
Opening Announcements

### INTERROGATION ROOM

**9:15 - 10:30 AM**  
**Conducting a Quality 3-Point Contact**  
**Presented by:** Erika Alvarado, Claims Supervisor,  
Athens Administrator  
Julian Robinson, Workers Compensation Director,  
City and County of San Francisco (North)  
Olayemi Olatunji, Supervising Workers' Compensation Examiner,  
City of Santa Monica (South)

### SECRET PASSAGE

**10:30 - 10:45 AM**  
Networking Break

### CAUGHT RED HANDED

**10:45 - 11:45 AM**  
**Handling Comprehensive Claims**  
**Presented by:** Tracy Calhoun, VP of Training & Compliance,  
Intercare Holdings Insurance Services, Inc.

### USUAL SUSPECTS

**11:45 AM - 12:45 PM**  
Lunch

### VERDICT IS IN

**12:45 - 1:30 PM**  
**Case Law Update**  
**Presented by:** Anne Hernandez, Senior Partner Santa Rosa,  
Mullen & Filippi, LLP

### BRIEFING ROOM

**1:30 - 2:30 PM**  
**Referrals to Your Defense Attorney**  
**Presented by:** Susan Hastings, Office Managing Partner Oakland/  
Concord, Laughlin Falbo Levy & Moresi LLP  
Nicolas Bowers, Workers' Compensation Claims Manager, AdminSure Inc.  
Linda Jones, Workers' Compensation Claims Manager, AdminSure Inc.

### FINAL ARGUMENT

**2:30 - 2:45 PM**  
Q&A

### CASE CLOSED

**2:30 - 3:00 PM**  
Raffles

4 HOURS OF CE UNITS & MCLE Credits | Claims Adjuster Training Certificate Provided

VISIT OUR WEBSITE TO REGISTER TODAY [WWW.COSIPA.ORG](http://WWW.COSIPA.ORG)



# REGISTRATION FORM COSIPA MEETINGS

- NORTHERN CA -

**THURSDAY, OCTOBER 5, 2023**

The Hilton Concord Hotel  
1970 Diamond Blvd., Concord, CA 94520  
(925) 827-2000  
Attendee Parking Fee \$9.00

- SOUTHERN CA -

**THURSDAY, NOVEMBER 2, 2023**

The Westin South Coast Plaza - Lido Room  
686 Anton Blvd., Costa Mesa, CA 92626  
(714) 540-2500  
Attendee Parking Fee \$10.00 at the Westin Parking Structure



### REGISTRATION FEES

Please check the appropriate box:

- NORTH MEETING (10/05/2023)
- SOUTH MEETING (11/02/2023)

- ▶ \$125 - Public Agency COSIPA Members (Claim Handlers/Supervisors; each attendee)
- ▶ \$200 - Associates & All Other COSIPA Members (each attendee)
- ▶ \$300 - Non-Member Registrant or Late Registration (at door or 3 days prior)
- ▶ \$1,200 - Table Host (Associate Members may host a table of 8 attendees)

#### REGISTER VIA MAIL

Council of Self-Insured Public Agencies - COSIPA  
Attention: COSIPA Treasurer  
P.O. Box 6704  
Altadena, CA 91003  
Email: [cosipa@cosipa.org](mailto:cosipa@cosipa.org)

Checks Payable to COSIPA  
Fed. Tax I.D. # 95-4370402

#### REGISTER ONLINE

Visit [WWW.COSIPA.ORG](http://WWW.COSIPA.ORG)



**COMPLETE THIS FORM AND EMAIL TO [COSIPA@COSIPA.ORG](mailto:cosipa@cosipa.org)**

AGENCY/COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ PHONE: \_\_\_\_\_

TABLE HOST \$1,200

ATTENDEE NAME(S):

JOB TITLE:

ATTENDEE EMAIL ADDRESSES:

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*(Please Calculate your Total Amount with the Appropriate Member & Non-Member Rates)*

Member  Non-Member TOTAL NO. Registrants: \_\_\_\_\_ TOTAL Amount Enclosed: \_\_\_\_\_